

**Unfolding the
Creation Story
Symbolism
&
Origin
of Mankind**

— ADAPTED FROM —

The Voice of the Seventh Angel

by James Brighthouse

THE ORDER OF ENOCH

Copyright © 2020 The Order of Enoch

All rights reserved.

ISBN: 9798594771772

And the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul.

In other words, a certain individual was prepared and chosen by the Most High God to represent the race of mankind, and revealed to him a higher law; the order of heaven. Adam was the first to apprehend and know the great Eternal Father.

CONTENTS

- The Creation of the World (Genesis) 1
 - The Order of Mankind
 - Adam the First Man
 - Eve the First Woman
 - The Fall and Redemption
 - The Order of Heaven Revealed to Mankind
 - The Plan of Redemption
 - Cain and Abel
 - The Works of Darkness
 - Secret Combinations
 - Cain's Exile
 - The Prodigal Son
 - The Temptations of Satan
- The Origin of Mankind 29
 - First Spiritual, Second Temporal and First Temporal, Second Spiritual
 - The Second Death
 - The Law of Eternal Life
 - Who is our God?
 - The Most High
 - The Creation of Man
 - The Elements

- The Unfolding of the Scroll of Time 41
 - The World Is Divided Into Two Powers
 - Two Powers Continued
 - The Abomination of Desolation
 - Enoch and Sorrow
 - Resurrection & Reincarnation
 - Angels and Heaven
 - The Bottomless Pit
 - Judgment
 - Laws & Kingdoms
 - Be Ye Therefore Perfect
 - Heaven, Earth, and Sea
 - Zion
 - Final Judgment
 - Second Death
 - Nothing New Under the Sun

The Creation of the World (Genesis)

What are we to understand by the things revealed and recorded through Moses in the first chapter of Genesis? It shows and comprehends the beautiful order of creation; the unfolding of the elements from their most crude condition, to the highest state of development; pointing to a period in the history of the globe when all life and beauty were locked in their elementary form in the womb of eternity; when nothing could live in the waters, or breathe in the air; the bosom of the great deep had not been broken, and the solid ground was not yet born.

The Order of Mankind

The chapter also gives an outline and presents a very concise and graphic picture of the race of mankind, as they existed not less than twelve thousand years ago; representing their character and degree of advancement in symbolical language, and by such significant terms, as *heaven, earth, and waters*: — The *firmament, sun, moon, and stars*; all these beautiful symbols were used by the Lord God and His only-begotten Son; representing the great governing power, through the institution of law and the highest order of government, apprehended and centered in the Most High, affecting all intelligent beings; testing their character, and revealing their order, whether of the *sun, moon* or *stars*.

Through this arrangement the race was divided in two grand divisions: One represented by the *light of Day*, the other by the *darkness of Night*.

Those beings represented by the *Day* are they who receive a fullness of light; and are the governmental power of the race.

Next to this order of beings, is the one typified by the *moon*; which constitutes a grand division between those who love the light of the *day*, and they who love the darkness of the *night*.

The next order of the race is represented by the *stars*, and is composed of an innumerable host who love the darkness rather than the light because their deeds are evil.

The fourth grade of human existence is represented by the *night*, and cannot abide the light of the *stars*.

These four orders comprise the whole of the human race; the highest one being the center of light and government; — the lowest one the center of darkness, or the absence of light; this order of beings cannot endure the reflected light of the *stars*; — the second order of mankind is composed of those beings who love the day more than the night and are called the *children of light*; the third order consists of those beings who enter in at the broad gate of destruction, loving darkness rather than light their deeds being evil.

This arrangement of the *heaven* and *earth* and *sea*, placed all mankind in a position to prove their nature, order and character; and what should be their eternal reward, corresponding with their actions and choice.

Then are we to understand that **the *Creation of the World* is simply the organization of the race, and the classification of all creatures according to their order and nature?** Yes, nothing more and nothing less.

Adam the First Man

What are we to understand by the days occupied in the work of creation? They are periods of one thousand years each.

Did the race of mankind exist before the period allotted for the work of creation? Yes, for untold ages.

Then the race was not brought into life when Adam was made and placed in Eden? No, verily no; and those who believe and teach such a theory have but a very superficial idea of the teachings of Moses; thus giving skeptics opportunity to show their folly also.

Then in what sense was Adam the first man? In that he was the first being of all the millions of the race who apprehended and obtained knowledge of God.

If Adam was the first man by what other names were mankind known? They were distinguished and called in the language of the Bible, by the terms “beasts of the field, fowls of the air, and fishes of the sea,” because they had not reached the standard of a man.

Or, in other words, the human family was classified, distinguished, and characterized by the four elements of *light*, *air*, *earth*, and *water*.

What are we to understand by the garden of Eden? It represents a condition of bliss and happiness that could not

endure because not established on the principle of freedom and choice.

Who was Adam? He was the great representative of mankind, chosen out of the human family to stand at the head of his race.

Or, in other words, he was the first to apprehend and know the great Eternal Father.

What was the condition of the world when God revealed Himself to Adam? It was in a state of spiritual darkness, without knowledge of good and evil or truth from error.

What was the office and work of Adam when placed in the garden of Eden? That of Prophet, Seer and Revelator, whose mission was to declare the word of God and to rule the world or keep the garden, to replenish the earth with sons and daughters of the Almighty.

What are we to understand by the *Tree of Life* in the midst of the garden of Eden? It is a representation of God the eternal One, in the person of the Most High of the race.

What are we to understand by the *Tree of Knowledge of good and evil*? It is a representation of Satan in the person of the most subtle individual of the human race.

Or, in the language of the Bible, it represented that *serpent* which was more subtle than any beast of the field.

Then what are we to understand by the *serpent* that beguiled Eve and persuaded her to eat of the forbidden fruit? It was satan, who came to her in the shape of a man, or she came in contact with a person of serpentine nature, having a flattering voice and a lying tongue.

Eve the First Woman

Why was it that Adam was not able to find a companion among all the *beasts* (people) of the *field* (world)? Because none of these had a knowledge of God, and did not understand the character of Adam, neither his work nor mission.

Then how did Adam obtain his wife? The Lord God took one of Adam's own *ribs* and made a woman of it.

Or, in other words, he took one of Adam's family (*bone of his bone flesh of his flesh*), and taught her the same principles, which constituted Adam the first man, and that made her the first woman.

We find that this arrangement wounded the feelings of Adam, still he became willing to let this very important matter be according to the spirit of revelation; and the will of his spiritual Father, he troubles himself no further about it, and he takes a good rest (*falls into a deep sleep*). This *rib* (person) was taken from him (his family), and after being taught of God those principles which constitute womanhood, she was brought back to him, and commanded to remain with him.

Thus we have the first representative man and woman *made* and *formed*, or taught and instructed by the Most High; that the earth might be replenished by sons and daughters of God on the principle of choice and the highest knowledge.

The Fall and Redemption

Why was the *tree of life* guarded by a flaming sword after the act of transgression? Because if Adam had eaten of this tree, he would have become immortal while in a condition of disobedience and the great plan of redemption would have been frustrated and would have resulted in one eternal round of transgression without any opportunity of repentance.

How long was the way to the *tree of life* hid from Adam? For many years he was shut out from the presence of God, and fulfills the decree “to till the earth and eat his bread by the sweat of his brow.” The heavens were closed upon him, communication with his Father was cut off, and a period of darkness followed.

Adam and Eve were left for a time under the power of a broken law and covenant and were ruled by the spirit of disobedience, (and during this intervention of spiritual darkness, many sons and daughters were born to them, and they began to divide two and two in the land, and they also begat sons and daughters). At length the voice of the Lord is heard from the way toward the *garden* of Eden, again, the

heavens were open and Adam received a commandment, and without knowing the full import and meaning thereof, he obeys the mandate of God; and true to the nature and character of his future work and mission; he offers sacrifice to God, typifying the offering up of the Son of God in the meridian of time for the sin of the *world*. (The sin of disobedience).

While in this state of darkness and ignorance of the purposes of God, it is evident that Adam and Eve had called upon the name of the Lord; for, after many days an heavenly messenger was sent, who informed them with respect to those things they had been called upon to perform. Adam was commanded to repent, and in that day the Holy Ghost fell upon him, which beareth record of the Father and the Son; saying, I am the only-begotten of the Father from the beginning henceforth and forever; that as thou hast fallen thou mayest be redeemed and all mankind, even as many as will. And in that day Adam blessed God and was filled, and began to prophecy concerning all the families of the earth, saying, blessed be the name of God, for, because of my transgression, my eyes are opened, and in this life I shall have joy; and again in the flesh I shall see God.

We learn also that while Adam was in a state of transgression, the purposes of the Almighty were hid from him, but as soon as he received the Holy Ghost (upon his repentance) he at once began to fill his mission as Prophet,

Seer and Revelator; describing all the families of the earth by the light of the Holy One; blessing the name of God, rejoicing in the knowledge of the glorious plan of salvation and restoration of the race. The visions of heaven filled his soul with the joyous thought and assurance that he would again see his Father manifest in the flesh.

When did Adam realize this joyful event of seeing God again in the flesh? When Abel was born.

Who was the Lord God, who called upon men by the Holy Ghost everywhere, and commanded them that they should repent? He was Adam, the son of the Eternal one, proclaiming a message to all the families of the earth.

Then Adam was not the father of all the different races of mankind? No, verily no, although but one common origin for all; yet in the order of creation there are necessarily those conditions which forbid the idea that all have come through the loins of Adam — for instance — the condition of nature which produced the white race, could not bring forth the black race, and so with every distinct family of mankind.

The Order of Heaven Revealed to Mankind

In what sense then are we to understand that Adam and Eve were the father and mother of all living? In that they were the first of all the families of the earth to know God, by

the revelation of the Father. Adam being quickened by the Holy Ghost, taught the principles of salvation first to his own family and then to all the families of the earth; or, in other words, he called upon men everywhere and commanded that they should repent, and as many as repented and was baptized were saved or born again of the spirit, became the living, Adam being the Father, and as many as believed not, (the message of Adam,) should be damned (or were proven to be spiritually dead, Satan being their father,) wherefore the words went forth in a firm decree out of the mouth of God (Adam), wherefore they must be fulfilled.

In what condition was the human family when Adam proclaimed his work and mission to the world? In a state of spiritual darkness, not knowing good from evil, being without the divine law, and consequently without condemnation or judgment, they were innocent because ignorant of the order of heaven and a true knowledge of God.

What was the message Adam proclaimed to the world at the beginning of time? It was a commandment calling upon all men everywhere to repent and be baptized.

But what authority had this man (Adam) to proclaim such a message? He had the highest qualification, being sent of the Father, having a fulness of the Holy Ghost; by which he testified that he was the only-begotten Son.

What was the result of this proclamation from heaven by the Son of God? It established the agency of mankind and gave all men an opportunity to repent and obey the gospel of salvation, or to reject it and be damned; and from that time forth men began to be carnal, sensual and devilish; i.e., they rejected the message of Adam and proved that they loved Satan more than God, their deeds being evil.

The Plan of Redemption

In what sense did all mankind die in Adam? In a spiritual sense, he being the chosen representative of the race.

In what sense will all be made alive in Christ (Adam the quickening spirit?) In a spiritual sense also, i.e., all will hear the voice of the Archangel (Adam) and come forth out of their graves, some to everlasting life, some to shame and everlasting contempt, and they that have done good unto the resurrection of life, they that have done evil unto the resurrection of damnation.

Will any of the human family be damned because of Adam's transgression? No, verily no, neither will any be saved by the obedience and work of the Son of God, but the salvation or condemnation of all mankind, will depend upon their own act and choice of life or death.

Then the great plan of redemption, (comprehended in the commandment and transgression in the beginning; the

obedience and suffering and death in the meridian of time; the restoration of all things or beings, in the end of time;) will not make any difference whatever to the nature and character of any man? No, verily no, the whole arrangement simply involves the question of man's agency, giving him the opportunity of choice, and was a method or plan devised by the Father and his Only-begotten, to test and prove the nature, disposition and capabilities of all the inhabitants of the earth; through a probationary period of seven thousand years, including the last great day of judgment.

Then let it be known that the life and actions of all mankind, whether good or evil will not be changed or affected in the least degree by the great plan of redemption; but that all mankind will find themselves responsible for their own acts, and that this method was instituted to give a knowledge of good and evil; (by the transgression of a given law,) and the power through repentance and obedience to overcome evil by the good. Not in any sense escaping the consequences of evil actions, but to overcome them; this is the only way of dispensing with the result of evil deeds; and on the other hand no one will be rewarded for good works, because of this plan of salvation, but in harmony with it, for justice demands a reward of good to those who have done good, whether they obey the gospel or not.

Or, in other words, as the fall of Adam did not affect the character of any man, in the beginning, so neither will the

restoration, but everyone will be resurrected and restored to that which he hath done; i.e.: the whole plan of salvation is simply the institution of laws calculated to test the character of the human race; making it possible for every individual to receive a righteous judgment in accordance with his own acts and free choice whether it be unto eternal life or unto death.

Cain and Abel

It is written that Adam and Eve taught these things unto their sons and daughters, but they believed them not, and loved Satan more than god, and that Cain also said, *who is the Lord that I should know him?* but Abel we are told was obedient to the voice of his father, and brought an acceptable offering to the Lord God.

Why was Cain disobedient? Because he listened to the counsel of Satan.

But why did Cain listen to the teachings of the devil? In order that he might know and test the works of Satan, and be able at the end of time to overthrow them and subdue all things and gain the power and kingdom to God, even his Father; Cain was the chosen instrument in the accomplishment of this great work; the import and result being hid from him by the conditions of birth and agency.

Why did Abel listen to the counsel of his father? Because it was his nature and desire to be obedient to the will

of God, and he made an acceptable sacrifice typifying the shedding of his own blood by the hand of his brother.

Who is Abel? He is the Lamb of God slain from the foundation of the world.

Who is Cain? He is the Lion of the tribe of Judah, and is destined to destroy the works of the Devil, whom he (Cain) proved to be both a liar and a murderer all through the ages of time.

Who was Abel? He was a personification of the Most High, or the Eternal Father manifested in the flesh.

Who was Cain? He was a personification of the Only begotten of the Father, or the reproduction, resurrection of Adam's transgression and imperfection.

Then both these individuals came to birth through Adam in accordance with their nature and work and missions? Yes, one was brought forth under the conditions of disobedience and darkness; the other was reproduced after Adam had repented and become obedient to the gospel — thus demonstrating the fact, that the character and disposition of the parents are transmitted to the children; i.e., while the parents are in a state of disobedience they will bring forth children of the same character and vice versa.

The Works of Darkness

In what character did Satan come among the sons and daughters of Adam? In the person of a wicked man who persuaded them not to believe in the teachings and revelations of their father and mother. And this same individual also spoke with Cain, desiring to have him that he might overthrow the mission of Adam and destroy the agency of man, by introducing an order, requiring men to bind themselves in wicked oaths and secret combinations; whereby they might murder and get gain.

And Adam said unto Cain, *Except thou shalt hearken unto my commandments, I will deliver thee up, and it shall be unto thee according to the desire of Satan, and thou shalt rule over him, and from this time forth thou shalt be the father of his lies, thou shalt be called perdition, for thou was also before the world and it shall be said in a time to come, that these abominations were had from Cain, for he rejected the greater counsel, which was had from God and this is a cursing I will put upon thee, except thou repent.* And Cain was wroth and listened not any more to the voice of his father, neither to Abel his brother but received the counsel of the Devil, or the teachings of that man whom Satan had entered and organized a secret order or society in opposition to the order of heaven.

What was the nature of this secret order and covenant which Satan administered to Cain? It was as follows: And Satan said unto Cain, *swear unto me by thy throat, and if thou tell it thou shalt die: and swear thy brethren by their heads, and by the living God, that they tell it not and if they tell it they shall surely die and this that thy father may not know it, and this day I will deliver thy brother Abel into thine hands.* And Satan Swear unto Cain that he would do according to his commands and all things were done in secret; and Cain saith *truly, I am Mahan, the master of this great secret, that I may murder and get gain.* Wherefore, Cain was called *Master Mahan*, and he gloried in his wickedness.

Thus were the words of Adam verified, Cain was delivered over to the desire of Satan and became the father of his lies; or, in other words, when Cain entered into this wicked covenant with Satan and became master of the great secret, the power was transferred also and he became the ruler of Satan according to the oath, that he (Satan) would do the commandments of Cain.

Secret Combinations

Why were all those things done in secret? Because they were wicked and in opposition to the order of heaven, the work and mission of Adam, subversive of all good government and the freedom and agency of man and destructive of the rights of all mankind.

And Adam prophesied that it should be said in a time to come that these secret abominations were had from Cain.

Has this prediction had a fulfillment? Yes. When the people of the Jaredites flourished on this continent over two thousand years ago, it happened that a certain king and father stood in the way of a proud, wicked, and rebellious son, and the following course was pursued to put him out of the way: “And Jared said unto Akish, I will give her unto you, if ye will bring unto me the head of my father, the king, and it came to pass that Akish gathered in into the house of Jared all his kinsfolks and said unto them will ye swear unto me that ye will be faithful unto me in the thing which I shall desire of you? And they all swear unto him by the God of heaven and also by the heavens, and also by the earth, and by their heads that whoso shall vary from the assistance which Akish desired, should lose his head, and whoso should divulge whatsoever thing Akish made known unto them the same should lose his life. Thus they did agree with Akish. And Akish did administer unto them the oaths, which were given by them of old, who also sought power, which had been handed down even from Cain, who was a murderer from the beginning. And they were kept up by the power of the Devil to administer these oaths unto the people to keep them in darkness, to help such as sought power, to gain power and to murder, and to plunder and to lie, and to commit all manner of wickedness and whoredoms. And it was the daughter of Jared who put it into

his heart to search up these things of old; and Jared put it into the heart of Akish. Wherefore, Akish administered it unto his kindreds and friends, leading them away by fair promises to do whatsoever thing he desired. And it came to pass that they formed a secret combination even as they of old; which combination is most abominable and wicked above all in the sight of God, for the Lord worketh not in secret combinations, neither doth he will that men should shed blood, but in all things hath forbidden it from the beginning of man. And it came to pass that Jared was anointed king over the people, by the hand of wickedness, and he gave unto Akish his daughter to wife. And it came to pass that Akish sought the life of his father-in-law, and he applied unto those whom he had sworn (blindly) by the oath of the ancients, and they obtained the head of his father-in-law, as he sat upon his throne, giving audience to his people, for so great had been the spreading of this wicked and secret society; therefore Jared was murdered upon his throne, and Akish reigned in his stead.

Is there any such combination in the world at the present time? Yes, and every government on the earth is bound, controlled, or influenced by it; paralyzing the very lifestrings of freedom and liberty; working behind the scene in secret conclaves, and beyond the reach of the laws of any nation or kingdom on earth.

By what name is this secret society known to the world today? It is sometimes termed — *The Benevolent Order of the Society of Freemasons*.

Are there any other secret organizations? Yes, the world at this hour is full of them, and they have made the civilized world one grand machine of power, which can only be moved by the ironbound heart and hand of secret combinations.

Then has man lost his agency by secret organizations? Yes, and none are exempt from the influence of these secret combinations and secret conclaves, practiced both in the churches as well as in these societies, by those who hold the highest degrees and authority to deceive and to destroy as they may desire.

Cain's Exile

Why did Cain have to leave the land of Eden (America) and go to the land of Nod (Africa)? Because of the crime he had committed (in accordance with the oath administered to him by Satan; or, in modern language he took the degree of Master Mason) he had done a deed that could not be forgiven, he had shed innocent blood. This terrible act was not hid from the Lord (Adam) for when he met Cain, he exclaimed: *the voice of thy brother's blood cries unto me from the ground. And now thou shall be cursed from the earth, which hath*

opened her mouth to receive thy brother's blood from thy hand. When thou tillest the ground it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

When Cain found that his crime was known to Adam, fear and torment seized upon him and he exclaimed, *my punishment is greater than I can bear*. Cain was afraid of being slain, his iniquities being known. But God would not permit that he should be destroyed and he was sent away in disguise, he was banished from the presence of his Father and from his native land.

Was it possible for Cain to pay the debt of his crimes, or to make at-one-ment for the shedding of innocent blood? Yes, but this could not be done at that time, or in that dispensation, or even by his banishment to Africa.

How then could he pay this debt in full? By the various conditions of trial and suffering he was called to go through, and the great and mighty missions he was sent to perform and willingly accomplished at different periods of the earth through the six thousand years.

When will these secret abominations of Cain and works of darkness be overthrown? At the end of time and before the establishment of the government of God on the earth.

Who was Cain? He was the Son of God (Adam), but by disobedience he became the ruler of Satan and the father of

his lies; or, in other words, Cain became the Grand Master of that secret combination of old.

Who will be able to overthrow these secret works of darkness in the end of time? He who organized the first one in the beginning, being deceived by the lies and flatteries of Satan. He will accomplish the destruction of these abominations, by the word and power of God, according to the decree of the Most High.

The Prodigal Son

But why did Cain listen to the voice of Satan? We shall answer this question in this way. Why did Eve listen to the voice of that old serpent which is the devil? Was it not because Satan flattered and deceived her? Why did Adam transgress also? These are some of the principal facts that had shaped Cain's life and character.

Why did not Abel listen to the temptings of Satan? Because he knew him to be a liar and a deceiver, bringing another gospel which was not a gospel but was contrary to the order of heaven taught by Adam.

Or, in other words, Abel had come to re-birth when Adam and Eve were under the influence of the gospel and had received the Holy Ghost — the very Eternal Father; hence, this Son could not be led away by the flattering tongue of the serpent (a man controlled by the spirit of lies;) — the one son

receives the greater counsel from his father (God), the other son rejects it and receives the lesser counsel, taught by Satan, and committed a terrible crime for which he was banished from his father's presence and native land.

It is written a certain man had two sons, one was obedient and remained with his father, the other gathered together his goods and went into a far country.

What are we to understand by this parable which Jesus spake? It is a representation of Adam and two of his sons — Abel represents the Father, and the fulness of power and glory; Cain represents the Son, who received not a fulness at first, but afterward by tribulation and suffering. Or, when he returned to his father's house, having gone through all things and below all things that he might (in the character of the Son of Man, as also the Son of God,) finally subdue all things to the will of the Father. Thus we can see in those two sons the spiritual and temporal distinct and separate; apparently each one doing his own work apart, still harmoniously accomplishing the grand plan of salvation and eternal redemption and judgment.

Again we identify these two individuals in Jacob and Joseph — In Abraham and Melchizedek — In Moses and Him who dwelt in the bush — In David and Solomon — Lehi and Nephi — King Benjamin and Mosiah — Job and Daniel — Daniel and Nebuchadnezzar — Laammi and Jezreel — The

two sons who fainted not — The two Olive Trees — The two Anointed ones — The Two Witnesses — Elijah and Moses — John and Jesus — John the Revelator and Jesus Christ, the Prince of the Kings of the earth — The Most High and the Only-begotten Son — The Lord God and Adam at the beginning — The Father and Son at the end — The Son that overcomes and inherits all things and the Father who hath given all things into his hands. Thus it was the Father and Son at the beginning, and it is the Father and Son at the end of time. Adam was the *Son of God* when placed in the Garden of Eden, because he Had been taught of the Most High, but in order that he might be tested and judged (and by him all mankind) a law or laws were introduced and commandments given which if disregarded death would be the result.

The Temptations of Satan

When Satan had considered this great and significant occurrence in the history of the race, he took an opportunity to have a private talk with Eve; (he well understood from personal acquaintance, that Adam would not receive his teachings), which were as follows:

Sister Eve, I am so sorry for you on account of your husband who is teaching such terrible doctrines, why he has even declared that there is no authority in the church and that I am a usurper. I know that Brother Adam is a good, honest man; but he is deceived — It must be that Adam has been led

away by that other fellow [The Most High], for he used to bear a good and faithful testimony in our meetings; but alas now some strange spirit has gotten hold of him, and these two men are gone crazy on religion and no one can turn them; but sister, we are all anxious to save you. [Eve listened very freely] The *old serpent* then began to ask questions and threw around her another of his *flashing coils* with charming effect, saying, sister, surely you don't believe in the nonsense these men teach, for instance, they say that all the world is in a state of darkness and ignorance of the true God and that all mankind are without knowledge of good and evil. It cannot be that everybody is wrong and these two men are right. Sister, only consider some of their doctrines; has Adam not told you that if you were to *eat* of a certain *tree*, [receive the teachings of the tempter], it would destroy you? What nonsense, it's not true, don't you believe it; he only said this to keep you in bondage, don't listen to such foolish ideas, sister, for your husband knows that I and the people [church] I represent *eat* similar *fruit* all the time, and we have joy in our works, [but they are only for a season, at the end we shall be cut down and cast into the fire which is the second death]; and we are blessed with the spirit's power, and we have tongues and gifts and prophesyings and at the same time we eat and drink just what we like; moreover, we are wise and have great knowledge, our understanding reaches to heaven and none can stand before our elders. Now if you will but do what I tell you, only eat of

that *tree* yonder in the midst of the *garden*, you shall become wise, also, and we will show that these two men are liars, and are seeking to exalt themselves; but they cannot stand against the whole church very long and we shall overcome them and destroy their work, don't you think so, sister; what have you to say about the matter, it concerns you more than anyone else, we are all your friends and desire to help you [by separating you from your husband]?

Eve answers as follows, [being completely under the influence of this mortal serpent and his delusive power;] — I have not much faith in the testimony of these two men, but I think that my husband would be a different man, and overcome these wild notions and strange doctrines, if there could be a separation made between them, I do not feel happy when they are together. I must say I am not at all changed by their teachings: but I am the same as I always have been, I am really with you, and I used to be happy in your meetings, when the gifts were manifested, and the spirit of God came down in power, and we all rejoiced together; but alas! these joyous seasons soon passed away, and how great a change has come, will you and the brethren pray for me? Eve is beguiled, and the *serpent* departs well satisfied with his apparent success and awaits under cover the result of his pleasant chat with the sister.

Adam came on the scene and Eve began to tell what had taken place in his absence, and that she had met Brother Satan

and he was so concerned about my welfare and expressed such great sorrow for me in my affliction and trouble, he even shed tears, and he was so kind and humble, I thought that he must be a good man and I expressed my feelings to him, and he exclaimed, Oh, sister! if you will only *eat* of that *beautiful tree* [false prophet] with such *pleasant fruit* [false doctrines] you will be happy and wise and live forever. I could not see any harm the *fruit* could do unto me, and I obeyed the voice of the *serpent* and I have brought some of the *fruit* for you to taste of. Adam put forth his hand and *eat* also, the spirit of disobedience entered them both and the fall of man was complete; instantly both were filled with shame and fear and sought to avoid the presence of the Lord God; spiritual death had already taken hold upon them and the decree of the Most High “In the day that thou eatest thereof thou shalt surely die” was fulfilled; Satan was proven to be a liar and whenever known to tell the truth it was with an object to deceive and overcome, as when he said to Eve, that they should become as Gods, knowing good and evil, which was true, but when he said they should not surely die, he was a liar and the truth could not abide in him; for death immediately took place, on the evening of that day we are told they sought to hide themselves, the breaking of the commandments of God had given them a knowledge of their condition and they sewed *fig leaves* together to cover their *nakedness*. Or, in other words, they tried to excuse themselves, the man saying, it is the

woman and the woman said it is the *serpent* who deceived me by his nattering lips, and the *serpent* had none to fall back upon he being the source and the spirit of disobedience. Each received their work and missions in accordance with their natures and their actions.

Adam became God, knowing good and evil and was sent forth to *till* (teach) the *ground* (mankind).

Eve became the mother of all living, even of the sons and daughters of God.

The *serpent* became the devil and entered upon the work given him to do being in accord with his nature and character.

The Most High in due time found another tabernacle in Abel and again in Seth. Thus Adam (God) became the Father and creator of good and evil.

And throughout all time and in every age of the world, these individuals have done their work and filled their missions — sometimes as rulers at other times subject to rulers — sometimes as kings, at other times as servants — sometimes as men of war, at other times as angels of peace — sometimes as gods giving the words of life and truth, at another time humbly carrying out those principles — sometimes in the majesty of God commanding the elements, and they instantly obey the voice; at another time subject to the elements, — sometimes striking terror to the hearts of the

wicked, and a host of hypocrites, thieves and murderers flee at the rebuke of one; and at another time led as a lamb to the slaughter, and not open his mouth, and so we might continue to trace their history; But we shall ask the question—

What was the grand purpose of this wonderful experience in the varied conditions of life these individuals had to pass through?

It was to reveal and test their character and to prepare and educate them for their final positions in eternity, when time shall be no more.

Origin of Man

And the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul.

What are we to understand by this expression? We are to understand that a certain individual was prepared and chosen by the Most High to represent the race — the *breath of life* signifying revelation from God; hence, the man became a living soul, being quickened by the word of God. The first man and the first flesh upon the earth having a knowledge of God.

Then were there human beings upon the earth before this time? Yes, for untold ages the human race had lived and died, and lived again, or, in other words there had been one continued production, change and reproduction, until that great event took place, that gave to the world a law by which a

knowledge of our origin and of our eternal Father and mother, and of all things could be obtained and verified.

First Spiritual, Second Temporal and First Temporal, Second Spiritual

What is the meaning of the words “First Spiritual, Second Temporal,” and again: “First Temporal, Second Spiritual?” *First spiritual* represents the condition of the world before time began. The *second temporal* and *first temporal* is the period of man’s probationary state; and the *second spiritual* is the state of mankind after the end of time.

In the *first spiritual* the race was necessarily without knowledge of God, confusion and darkness prevailed over all the earth, but mankind had arrived at that point when it became imperative for the welfare of all, that they should be set in order, classified, separated and named in accordance with their development and character. But in order to accomplish this grand change and revolution in the history of this globe, laws were instituted which pointed to a power and government not apprehended and known before to the race.

The inauguration of these laws compelled all mankind to advance by them, or to come into judgment through them; and by their application and operation the human family was divided into three grand Divisions — represented by the *heaven*, and *earth* and *seas*, or the *sun*, *moon* and *stars*. The accomplishment of this great work reached over a period of

six thousand years, (called *six days*) from which point time began, or, the probation of the race.

What is the condition of the race in the *second spiritual*? It is the resurrected state, or the restoration to good or evil, life or death, light or darkness, in accordance with their own act of obedience or disobedience to the laws, or principles revealed in the great plan of salvation; the second spiritual state being then the same as the first spiritual plain of mankind, i.e., the same powers will rule the *Night* and the *Day*. The *sun*, *moon* and *stars* will give and reflect their light; still causing the *day* to praise Him, and the darkness of the *night* to acknowledge the power, the glory, and the dominion of the Most High.

The Second Death

What are we to understand by the Second Death? It is the final condition of all those who will not obey the gospel of the Son of God.

Why is it called the second death? Because after the intervening period of probation is ended, all who have refused to advance, or to obey the law of eternal life, will re-enter the first state, (which was that of spiritual death) hence it is termed the second death.

The Law of Eternal Life

What is eternal life? The possession of power to always live, or to be changed in the twinkling of an eye, or to immediately enter another tabernacle.

What are we to understand by the gospel of the Son of God? It is a divine law which gives to everyone an opportunity to obtain a knowledge of God, and to lay hold of eternal life.

What is the order of the Son of Perdition or that gospel which is not a gospel? It is a system of rules and degrees administered by wicked oaths; destroying manhood and making them slaves to some promised great secret, which is in reality a great flattery and a lie. It chains freedom, blights the mind, binds the soul, destroys the earth, and secures eternal death; yea, under its withering influence mankind have been cursed from the beginning.

Then the institution of the law of eternal life, and the period of probation, comprehends the grand question of man's development, this ability to choose his future? Yes, in this point of time divided off from eternal duration, this law was placed before all mankind, giving each an opportunity to obtain everlasting life or death.

Who is our God?

What is the origin of the race of man? The *elements* were our Father and our Mother.

How did man come into being, how was he produced from the *elements* or by them? Through an eternal law which could not be instituted by our God or any other being.

Who is our God? He is the Most High. The first-born of the *elements*, constituting the race of mankind. The first man to apprehend and know the *Infinite*, and to understand the power by which all things are controlled and governed. The first one of all the race who could speak with the voice of God, and establish the light, and divide the *waters* (races) and who made the *firmament*, which he called *heaven* (the seat of government) and placed the *earth* next in order; gathered the *waters* (races) to one place and set their bounds (placed them in conditions according to the degree of development). Thus in these beautiful symbols used by Moses, is set forth in mystical language. The organization of mankind in eternity; thousands of years before Adam and Eve were placed in Eden; and in harmony with the beautiful principle of everliving nature, which is the source of all life, and all intelligent beings whether they be gods, angels, or men.

What was the first condition of the human race before God made or established the *heaven* and *earth* and *seas*? It

was one continual round of spiritual darkness and spiritual death.

What is the second state of mankind? That of test of character, accomplished by the institution of laws; which brought about a knowledge of good and evil, compelling every individual to act. Or, in other words, men were commanded everywhere to repent, and as many as believed in the son and repented of their sins should be saved and as many as repented not and believed not should be damned; and the words went forth out of the mouth of God in a firm decree, wherefore they must be fulfilled.

The Most High

And I, God, said unto mine only begotten which was with me from the beginning, let us make man in our image after our likeness and it was so.

What are we to understand by these words? It is evident that there were two individuals, among all the millions of the earth, in advance, and one of these, being greater than the other, could teach the other; these two men devised the great plan of salvation, or gave laws and principles to the races that were destined to divide and separate, place and establish them in their proper orders.

One of these individuals was the Most High, the other the only begotten, being formed in the image of God; made according to the glorious pattern of light, love, and truth.

Who is the Most High? He is the first-born son of the *Infinite*; or, the first one of the race who had gained the knowledge of the elements and had become in harmony with those principles by which all worlds and all things are controlled.

Who is Adam? He is the second-born son of the *Infinite*, and the first and only begotten of the Most High, or the first man formed after the image of God.

What constitutes a man? Light, love and truth.

What constitutes a God? Knowledge of good and evil.

What constitutes a perfect man? A fulness of light, love, and truth; or, a man who has gone below all things, through all things, overcome all things, and knoweth all things and is in union with that eternal principle by which all things are governed, whether in heaven, or in the earth, or throughout the immensity of space.

What constitutes a perfect God? A perfect man, there is no being higher, there is no being greater than perfect man.

It is written *great is the mystery of godliness: God manifest in the flesh*. This wonderful order of Eternal Deity is governed and revealed in such light and glory, yet still so

simple, that great men and mighty men, kings and rulers, Popes and Potentates, priests and ministers, have stumbled over it every age of the world; not being able to comprehend, hence, they have only made mankind darker in their condition, by flooding the earth with absurd theories and dogmas with respect to God and his government; and heaven and hell: having so chained mankind and bound the souls of men with false doctrines and practices; that nothing short of a grand revolution, and a complete overturning of the powers of these men, (idols, molten images) will break this network of priestcraft, popecraft and kingcraft, and sweep away the refuge of lies, that the earth may rest and righteousness and truth abide on her bosom and that the people may rejoice in the Holy One of Israel.

What is God? God is a spirit, or, in other words, God is light, God is love, God is truth.

The Creation of Man

What is man? Man is a spirit, and is the Son of God, because he is formed of those elements which constitute God, in the absence of these principles none could reach the standard of a man; and without a fulness of light, love, and truth, no man could ever attain to the power of a God, or be able to touch or handle that omnipotent energy and force by which all things are made and governed.

The Elements

Did any Being, or any God, or any Creator produce, or bring the *elements* into existence? No! "THE ELEMENTS ARE ETERNAL:" This is an incontrovertible fact and applies to matter in every form whether as gross substance, or that which is the most subtle and refined in its manifestation. Light is an eternal element and principle. Love is also eternal, charity never fails, and truth abideth forever.

Then how plain to be understood that the man who has gained and has in possession these principles in their fulness, must be God; yea, even the Son of God; and thus all may become his sons. Amen.

Thus we can see that the wonderful and striking expressions uttered by the Father and the Son in every age of the world; are simple and plain to the understanding when touched by the *spirit of truth*; by this light we can behold the simplicity and still comprehend the greatness of such words as these, "I am from everlasting to everlasting; endless and eternal is my name! He comprehendeth all things, and all things are before him, and all things are round about him; and he is above all things, and is through all things and in all things, and is round about all things; and all things are by him, and of him, even God forever and ever."

Is there any God or Creator outside or independent of the *elements*? No, all beings whether Gods, or men, must of

necessity be a part of the *elements* and are dependent upon the energy, and eternal operations of nature for their individual life and subsistence.

Then the *elements* comprehend all things and all beings that exist? Yes, and to conceive of a Great Being or Creator independent of the *elements*; has been the work of a blind and wicked divination by corrupted priests, and a hireling ministry; whose blighting influence and false doctrines have filled the world with confusion and canting hypocrisy; in prostration before that which has no existence, (because it is popular and fashionable), a thing who hath neither parts, nor passions, a great nonentity; or something that cannot see, nor hear, nor feel, nor help anyone, a perfect God of Baal.

Then is *nature* or the *elements* the great Creator of the world? No, these are the source from which all beings have come both the *Creator* (the organizer) and the *creature* (the organized) or those set in order.

Then are the *elements* the great infinite source of life in all its varied manifestations and forms of existence? Yes, and it was by the simple combination of these *elements* that all *creatures* were brought forth in the most perfect order; from the lowest form of life, to the highest production of nature.

Did the *elements* make man? No, they only brought forth the *creature*, in the crudest condition which was capable of becoming man.

Then how was man made? God *formed* man out of the *dust*; viz.: The Most High taught the one next to him, those principles which distinguished him from the others of the *race* (dust).

Then who made God or the Most High? No one. This individual was compelled to make himself; or, in other words, he was a self-made-man and also a self-made-God; and the first-formed-man who was called Adam, and who was the first graduated scholar from the high school of this self-made-man and God.

Then we shall declare and proclaim to the earth's remotest bounds this incontrovertible fact, that the Lord God or the Most High of the Bible, is a self-made-perfect-man; and therefore, a self-existent Perfect God, possessing all power both in *heaven* and *earth*.

We shall also make a declaration of this undeniable fact, that Adam the Only begotten of the Most High, is a God-formed-man and the only individual who did receive the teaching and principles advanced by the Father and Maker (organizer) of all things in *heaven* and *earth* and *seas*.

We shall likewise declare these self-evident facts, that will shed a positive light upon the world; that the *elements* are

the *Infinite* and that which is produced by them, or from them, or that which becomes individualized is the *Finite*. Light is our Father. The earth is our mother. Experience is our great Teacher. God is our maker. The Most High is our Elder Brother. Law is our schoolmaster. Obedience is our Redemption from the Dust and our point of Graduation. This Globe is our Heaven and our Hell. This is the day of Final Judgment and the Hour of Resurrection. Knowledge is our Eternal Life, and Ignorance is Eternal Death.

It is written, all Spirits were created innocent in the beginning. What are we to understand by this? We are to understand that mankind in their first condition were necessarily innocent, because, ignorant of good and evil, being without any divine law or order.

The Unfolding of the Scroll of Time

Nearly six thousand years ago, a portion of eternal duration was divided off by the Most High, consisting of *seven days*, reaching over a period of seven thousand years and which was determined for the probation of this globe, with all the inhabitants thereof. The expiration of the *six days* virtually closed the probation of man and fixed his destiny forever and ever, while the remaining day of one thousand years, being the term of final judgment, will place all mankind in their proper positions for eternity, according to their works.

The World Divided into Two Powers

Let the student of our work bear in mind that the world is divided into two powers, whose standards have been set up from the beginning, and during the past six thousand years the character of all mankind has been determined, and now

they are judged according to their works and by the ensign under which they have enlisted.

What are the names of the standards which represent the two powers? One is *the gospel of the Son of God*, bringing in the order of heaven, and the reign of peace and righteousness. The other is *the order of secret abominations* — the mode of governing mankind by the means of terrible oaths and by the law of force (arms). The one differs from the other, not only in spirit, but also in the system of their respective governments — the former representing the true spirit of liberty and freedom; the latter binds the soul with wicked oaths. The one is united on the principle of love to God, and the welfare of all his creatures; the other has a unity built upon the most wicked and abominable oaths, which are nothing more than a Satanic substitute for the order of heaven.

And I saw another sign in the likeness of the kingdoms of the earth, a beast rise up out of the sea, and he stood upon the sand of the sea; having seven heads and ten horns; and upon his horns ten crowns; and upon his heads the name of blasphemy.

What are we to understand by these things? They give us to understand that a certain power should arise, professing to be founded upon the order and government of heaven; but

is in reality of the kingdoms of the earth, or of the *telectual* order.

Two Powers Continued

There are two powers which have necessarily had place from the beginning; their identity was first made manifest in Eden, when the pure and simple laws of heaven were introduced, and became the standard by which all mankind might learn good and evil; thus testing their character, and finally placing them in their proper condition according to their own nature and choice.

How were these powers distinguished in the Garden of Eden? By the institution of a government which tested the agency and character of all the race; Adam and Eve being the chosen representatives of this divine order, who were placed at the head. And the other power being represented by the *serpent*, or the chief person in opposition to this arrangement. The *woman* (representing the church) constituting the dividing line between the two powers; Satan making her the object and the agent by which to accomplish his wicked designs.

We shall now pass over a period of two thousand years, and again make an identification of these same powers, dwelling in the land of Egypt. The one consisted of Pharaoh and his hosts, the other of Moses and the Israelites. And

without saying more about them here, we shall step over another period of many centuries, only to find these powers again face to face; the one being identified in the Church of the Lamb, likened unto a woman, pure and chaste, clothed with robes of righteousness, holding in her hand a golden cup filled with love, and light and truth.

The other power was manifested as the great persecutor of the Church, whose center-head was Pagan Rome. For no sooner had the church been established, or the *woman* (Eve) reinstated in her purity and innocence than Satan began to rage; this time he does not come as the nattering serpent, but at once begins the work of persecution to the death. The protector of the woman was slain, and next the diadem from her crown is taken. The *twelve stars* (apostles) were destroyed or banished, also a multitude of followers were slain for the word of God and the testimony of Jesus.

And for a period of three hundred years this terrible persecution was waged against the woman, with more or less cruelty under the government of Imperial Rome, then holding universal sway.

This brings us down to that eventful time pointed out by the angel, when the foundation of that great and abominable church was commenced. Satan had for a period of three hundred years, been trying to destroy the *woman* by the

hand of persecution, but failed to accomplish his object in that way; and he finally concluded to try the old plan again, (so successfully carried out in Eden;) which resulted in a complete victory, and the banishment of the *woman* into the *wilderness*; exchanging the simplicity of the doctrines and teachings of Jesus for the mystery of iniquity — bartering the beautiful robes of purity and righteousness, for the purple and scarlet rags of imperial pollution and ruin.

How did this pure and chaste woman become a harlot? By her union with the Devil in 334 A.D., when Constantine declared Christianity the established religion of the Empire.

This marriage was forced upon the *woman* with all the riches, and honor and power that the world could give; her Lord, the *bride groom* of the church, had been absent for many years, her guardianship had become polluted, false teachers had crept into the bosom of the church, and with them contentions and false doctrines; but she had nobly resisted this power under the hand of cruel persecution, still after all this she fell a victim to that base and subtle scheme of the wicked One arranged for her seduction and pollution by Constantine [whom Satan had entered] who took the cross of Jesus and used it as a means to gain power and to accomplish his wicked designs; by this act he deceived the *woman*, making the cross his ensign on which he rode to worldly glory, at the expense of those pure principles, which the sign of the cross represented, and by this the sign of the cross became the

mark of the beast. Such were the conditions under which Christianity was married to Heathen Romanism. This was the way Satan accomplished the seduction of the *woman*, and her complete ruin and desolation was only a question of time. This act was the foundation of the church of the Devil, and the point of time when the *woman* was placed upon the *scarlet colored beast*.

The Abomination of Desolation

What is the abomination which maketh desolate? It is the supreme power of the government corrupted by partyism, and secret oaths, and wicked combinations; and it also includes all those who in any way build up these secret works of darkness, that must inevitably bring destruction.

And such as do wickedly against the covenant shall be corrupt by flatteries.

This is having a signal fulfillment at the present hour; every inducement is held out to such as are ready to conspire against the covenant made (by baptism) with the God of Heaven; every means and every art is used to draw people from their faith; by all the allurements of a Romish Christianity, and a modern civilization, with all the glittering forms and ceremonies of spiritual Babylon; and also with every species of secret abominations, wearing a mask of innocence coupled with pomp and parade and fascination,

which has deceived the whole world and already destroyed the precious boon that Heaven gave to all mankind, viz., their free agency, for the moment we bind ourselves by an oath we become a servant or a slave, and can no longer act with this independent gift of God. And for this reason, Jesus said: “Swear not at all; for anything more than yes or no is evil and of the spirit of the wicked one.”

Then it is not in the power of the church, and the gospel of the Son of God, to change the real nature of any man? No, the province of the gospel is to demonstrate the true character of all mankind that they may be placed in their proper order and be rewarded accordingly.

What is the abomination that maketh desolate? It is the power and works of secret combinations, which are incompatible with the spirit of freedom, and subversive of the regulations and power of all true governments and must inevitably bring destruction.

Enoch and Sorrow

And Enoch said unto the Lord, *How is it that thou canst weep, seeing thou art Holy, and from all eternity to all eternity? And were it possible that man could number the particles of the earth, yea, and millions of earths like this it would not be a beginning to the number of thy creations, and thy curtains are stretched out still, and thou art there and thy*

bosom is there; and also thou art just; thou art merciful and kind forever, thou hast taken Zion to thine own bosom, from all eternity to all eternity, and naught but peace, justice and truth, is the habitation of thy throne and mercy shall go before thy face and have no end.

How is it that thou canst weep? The Lord said unto Enoch, behold, these thy brethren, they are the workmanship of mine own hands, and I gave unto them their knowledge in the day that I created them. And in the Garden of Eden — gave I unto man his agency, and unto thy brethren have I said, and also gave commandments that they should love one another, and that they should choose me their Father; but behold they are without affection and they hate their own blood.

These words were spoken between the Most High and Enoch, on the subject of sorrow.

What are we to understand by them? We are to understand that the *Infinite* had found a tabernacle, a temple of flesh, a temple not made with hands; or, in other words, Deity had become personified in the Most High, making manifest the eternal principles of truth and life, and love, and mercy, and justice, and peace: He being a perfect embodiment of these principles which made him the Highest; and from all eternity to all eternity, because the *elements* and qualities constituting his whole being were eternal in their nature. And

this will apply to all worlds in illimitable space, with the inhabitants thereof, and their Most Highs, and First and Only begotten Sons; because all things and worlds without end, are evolved from the *elements* and are controlled and governed by the same eternal principles and laws.

In what sense were the brethren of Enoch, the workmanship of the hands of God? In that he taught them the principles of truth, and gave unto them their knowledge in the day that he created them and gave them their agency.

In what sense was God the father of Enoch and his brethren? In that he had devised a plan to give them knowledge and the opportunity to choose him their Father, because he was the first flesh, the first individual who had gained the knowledge of these eternal principles of light, love, and truth, yea, even a fulness. The *Infinite* had not only found a tongue that could utter and tell his wondrous name and power and glory; but also a heart that could feel for his children, eyes that could weep, and shed forth tears like the rain upon the mountains; because he saw the miseries and sufferings that would befall them. And when Enoch beheld this scene he wept also, and stretched forth his arms and his heart swelled wide as eternity, being touched by the principle of eternal love and sympathy, moved by the spirit and teachings of his Father.

When did Enoch weep again for the wickedness of his brethren? In the meridian of time when he beheld the City of Jerusalem, the wickedness thereof, its desolation and destruction.

When did Enoch weep again? In the end of time, because of the hard-heartedness of his brethren; when he saw the gates of hell prevail against them, and the power of darkness close around them.

What are we to understand by the Lord taking Zion to his own bosom from all eternity to all eternity? We are to understand that the pure in heart or Zion are encircled in the arms of Infinite love and power; centered in and represented by the Lord, or the Most High, who is a personification of these principles which constitute the condition of Zion.

When the Zion of this globe was brought forth it is evident that this was the work of One who had been born of light and truth and One who apprehended, and therefore, represented the principles taught to Enoch and his band. It is likewise manifest that the Being bringing forth Zion at one time, also takes Zion to his own bosom at another time: And that this method of procedure is only part of one eternal round, and most necessarily have been from all eternity to all eternity, and is applicable to all worlds — in their eternal evolution, development and destiny.

Resurrection & Reincarnation

Why cannot the children be made perfect without the fathers, and the fathers without the children? Because this perfection cannot be attained without continued life and experience; and this eternal law of Reincarnation gives the necessary opportunity to become perfect as our Father is perfect.

What are we to understand by the words — “Instead of the fathers shall be the children?” We are to understand that the fathers decrease according to the flesh, and live again in the children according to the spirit.

How is this brought about? By the principle of Reincarnation by which the fathers become the children and the children become the fathers.

How is this accomplished? By the fathers returning to birth. This beautiful order of Reincarnation, or restoration, or reproduction, places all mankind in a condition on the earth, in accordance with their previous life; whether good or evil, and gives a further opportunity to obtain knowledge.

Then this law, the re-birth of man is indispensable in his salvation? Yes, because it gives him a full and perfect opportunity to be saved.

What are we to understand by the doctrine of the resurrection? We are to understand that all men will be

restored to good or evil, according to their previous lives in their probationary period.

How is the resurrection brought about? By the spirits of all men, returning to birth, in accordance with the laws of nature and God.

What is the resurrection? It is the reunion of the spirit with the body.

What is the resurrection to life? It is the coming forth of those who have done good, to enjoy the fruit of their labors in the Kingdom of God, in the great day of a thousand years.

What are we to understand by the Last Day so often spoken of in the Scriptures? It is the last day of the earth's probationary condition, which day will be a thousand years. It is the day of the Great Judgment, in which space of time the Saints will judge the world and rule the nations with equity.

What is the resurrection to damnation? It is the restoration of those who have done evil to their just reward, evil is restored to them, or they come to rebirth under conditions of evil and darkness; in accordance with their desires of evil in their previous life time and probation.

Then the doctrine of the resurrection as taught generally by the ministers and teachers of Christendom is not true? No, verily no.

What are we to understand by the words of Paul “And that which thou sowest, thou sowest not the body which shall be, but grain, it may be wheat, or some other, but God giveth it a body as “it hath pleased him?” We are to understand that all creatures are resurrected or reproduced according to the laws of nature and pleasure of God, that is if we sow wheat, we expect wheat, and so on according to the kind of seed we may sow; but we do not sow the body of man that we may obtain the body that shall be, and it is absurd in the extreme to expect that body to rise again as a body, or that the body which shall be, will come from that which is put in the grave.

It will be well for these men to consider the manner by which man’s tabernacle or body is reproduced or resurrected, and they may come to the right conclusion of the fact; that the whole question of the resurrection, or restoration, or reproduction of man’s body is contained in that beautiful principal of rebirth — and that the resurrection of the body of man, is the soul of that great command God gave in the beginning “multiply and replenish the earth.”

This is God’s plan of resurrection or reproduction of all mankind as far as the body is concerned and he will not step out of it to please or suit the opinions or theories of any man or any number of men; he will not and cannot perform an impossibility though all Christendom may teach the theory; he will call upon them to repent and learn the fact that their

teachings are wind and confusion and that their wisdom is foolishness with God.

Angels and Heaven

What is an angel? A resurrected being.

What is a spirit? One who is not resurrected.

Who are angels? All mankind are angels to God or the Devil.

Where is heaven? Where God lives.

What is heaven? A condition of light and truth, love and purity.

When will God indeed dwell with man on earth? In the great reign of righteousness and peace.

What kind of beings will constitute the kingdom of God? Resurrected beings, who in their previous lives went through great tribulations, having overcome the world, the flesh of the devil.

What are we to understand by the terms the living and the dead? The living are those who know God and Jesus Christ whom he hath sent. The dead are those who know not God and the Son of Man whom he hath sent, with power to resurrect both the just and the unjust; some to everlasting life; some to shame and everlasting contempt.

Who is ordained to judge both the quick and the dead?
The Son of Man.

When will the great Judgment take place? During the last thousand years of the earth's temporal state, say the *millennial* period.

Where will mankind receive their reward? On the earth and in the earth; in the regions of light, or in the domain of darkness. In accordance with their works and true character whether good or evil?

The Bottomless Pit

What do we understand by the term *bottomless pit*, spoken of in the Book of Revelations? It is the open space through the center of the earth.

Then this earth is not a solid globe, as taught by scientific men? No. The center is atmosphere or space which has a volume of hundreds of cubic miles.

Is the earth inhabited on the inside surface? Yes. The prophets have spoken of this in different ages of the world, as follows: "I am counted with them that go down to the pit and God shalt quicken me again and shalt bring me up again from the depths of the earth — deliver him from going down to the pit. They that go down to the pit cannot hope for Thy truth. Fear and the pit and the snare are upon thee, O inhabitant of the earth, and they shall be gathered together as prisoners are

brought down to hell, to the sides of the pit. I shall bring thee down with them that descend into the pit, with the people of old time and shall set thee in the lower parts of the earth, in places desolate of old, with them that go down to the pit; that thou be not inhabited. Son of man wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth with them that go down to the pit. And to him was given the key of the bottomless pit and he opened the bottomless pit and there arose a smoke out of the pit, and the beast that thou sawest was, and is not, shall ascend out of the bottomless pit.

There are many other scriptures, but these are sufficient to prove that the earth is inhabited on the inside surface as well as on the outer surface without any doubt.

Then the prophets of old by the spirit of God wrote and spoke of principles and facts in relation to the form and structure of this earth, and the inhabitants thereof — which all the wisdom and learning of scientific men have not yet arrived at? Yes, they have written outlines of the earth's outer surface, and mapped it from East to West; but they did not let it have place in their wise heads, the fact that the interior of the earth is inhabited with its teeming millions of human life and other creatures? No. Holy men of God have descried these facts and declared them in every age of the world. And when the barriers of ice are scattered according to the Word of God, then shall whole nations be discovered and their histories be

known, and their sacred records with ours shall become one, and prove the fact that God has spoken to more nations than one or two, but that all the scattered tribes of Israel are known to him and will finally unite all their histories and testimonies in one; whether on the outside of the earth, or on the inside, whether in the light of the sun or in the darkness of hell, the unseen world, or the sides of the bottomless pit; God will reveal them and manifest their works, their histories and character.

Then the capacity for human life and the number of inhabitants of this globe is much greater than computed by the wisdom of man? Yes, indeed it is.

What do we understand by this text of scripture, “In the earth beneath, or in the water under the earth.”? We are to understand that there is an inside surface to the earth, and that part of its area is water similar to the outside, that is, it consists of oceans and continents, seas, islands, lakes, rivers and streams.

As the earth then is not a solid body the center of gravity cannot be in the center of the globe, as the great scientific men of this and proceeding ages have taught? No, verily no.

And they will ere long have to acknowledge that their great wisdom is foolishness and that their teachings are not true.

Now it becomes our duty to tell these wise men where the center of gravity is by the power of the Holy Ghost, so that all the glory of their wisdom and learning may be confounded and put to shame, that no flesh shall glory in the presence of God; but that they may repent and receive that wisdom which cometh from the heavens, and cease to teach and deceive the world by their opinions and theories which have carried them so far away from the truth. For it is a self-evident fact that the center of gravity is in the center of the sides of the globe all through its body.

Then the revelation of these facts will prove that the teachings of these great scientific men with respect to the construction of the earth is one grand system of erroneous ideas, and that it is time for them to throw down the gauntlet? Yes, and this will also apply to their ideas and declarations of the heavens. It likewise proves that no man by his wisdom can find out the Almighty to perfection, and the wonderful works of his hands.

Then there exists nations and kingdoms, principalities and powers, which have not the light of the sun, moon and stars? Yes, because there are beings who cannot endure a kingdom of light or glory; therefore, there must needs be kingdoms of darkness, which are on the inside of this earth, or in the sides of the bottomless pit.

Do they have any light? Yes, that which is produced by their own hands, and that which emanates from the earth itself, or in other words, the inhabitants of this locality, in the sides of the bottomless pit, inherit a kingdom which is not a kingdom of light or glory, of the *sun*, *moon* and *stars*.

In the center of this place, or the center of the sides of the bottomless pit, dwell the prisoners of this globe; where Satan holds them in chains of eternal darkness, until they have paid the debt of their crimes committed in the light of the *sun*, *moon*, and *stars*.

This is the locality into which those were cast who were disobedient in the days of Noah. This has been the prison house of the disobedient in all ages of the world, and will be the final abode of all those who have fitted themselves for this place, when they have rejected every opportunity to repent.

This is the place where Jesus went and preached to the spirits in prison. He descended into the heart of the earth to set at liberty these captives, to open the doors and let the prisoners free.

Then there are localities and places on the earth, and in the earth, which correspond with the disposition and character of all the children belonging thereto; and everyone will inherit a kingdom or place according to his desire and actions, whether they have been good or evil? Yes, or in other words; the wicked and rebellious shall be cut off from all the

kingdoms of glory which are on the outside surface of the globe, in the light of the *sun*, *moon* and *stars*, to descend into the pit, and be reborn on the inside surface of the earth; in darkness corresponding with their works and true character.

Judgment

While those who have repented or served out their time will be brought out to dwell on the earth in some of the kingdoms of glory in the light of the *sun*, *moon* and *stars*. Thus all men are judged according to their works and desires of good or evil, by placing them in the various localities of the earth, and by giving them the blessings and privileges of the gospel; both in prison and out of prison; in the earth and on the earth, until the great judgment of final reward, or the Millennial age, during which period the eternal destiny of all men will be proven and fixed, in accordance with their works and desires of good or evil, in the preceding six thousand years.

Then during the seven thousand years it will be determined and fixed who will be able and worthy to judge and govern this earth, with all the inhabitants thereof eternally? Yes, and who shall dwell in the presence of God and nearest the eternal throne of that kingdom which breaketh in pieces all other kingdoms. Or in other words it will be determined who shall receive a *Celestial* or *Terrestrial*, or *Telestial* glory. Also, those who cannot abide a kingdom of

glory; which will cause an eternal separation between the beings of light and glory, and those beings who love darkness rather than light.

Then the worlds have been judged and rewarded all through the six thousand years? Yes, but during the seven thousand years a final decision will be reached, or the Supreme Court will be in session. The *ancient of days*, Adam, will take his seat. The supreme judge of his race, in the character of the second Adam, and Lord of heaven and earth; whose garment will be white as snow, and the hairs of his head like the pure wool, whose throne is like the fiery flame, and his wheels as burning fire. A fiery stream issues and comes forth from before him, thousand thousands minister unto him, and ten thousand times ten thousand stand before him; the judgment is set and the books are opened, and every man receives his reward according to his works; from this court there will be no appeal, all will abide its decisions, because they be given in righteousness and truth.

Where will this throne be established, from which all the world will be judged; and which will subdue all other kingdoms and powers and stand forever and ever? It will be in the center of the American continent, or in Jackson County, State of Missouri.

How will all nations and people of every tongue and language be judged from this one *center point*? This will be accomplished by representation.

Then are the teeming millions who people the sides of the bottomless pit to receive judgment from this throne — must the gates of hades burst open and the prisoners of hell come to judgment on the land of America? Yes. In as much as the gates of all nations have been placed ajar and people of every tongue and clime have come to this continent; so must the barriers of hell. The unseen world the unknown regions be broken and those who are in the domain of eternal darkness and in the land of the shadow of death come forth to dwell in the light of the *sun, moon and stars*, that they may have an opportunity to do their work, in accordance with their desires and character, and be judged from the great white throne, and supreme court of final decree.

Moreover, the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of his people and healeth the stroke of his wound.

What are we to understand by this verse? We are to understand that the day here referred to is the day of the Lord, or the seventh period of one thousand years. The *sun* represents the Kingdom of God; the *moon* the Church of Jesus Christ.

Hence the *sun* has a sevenfold light as the light of seven days of one thousand years each; and the *moon* or the church by her sevenfold light and experience, is as the light of one day of the *sun*.

Or, in other words, the light and knowledge of truth, or the experience of the first thousand years, is added to the light of the next thousand years, or second day, and so on to the seventh period when this light and knowledge of truth becomes as the light of seven days, or periods of one thousand years each, and the *moon*, or the church of the firstborn in her seven thousand years of trials and tribulations sheds forth a light equal to one day of the sun — or onefold.

Laws & Kingdoms

Remember every law of each kingdom of glory, can only be practiced in righteousness by beings of the same order and ability, viz. beings of a *telestial* order can never practice a *celestial* law in righteousness, until they have kept all the former commandments, or those which constitute the *terrestrial* law (the laws of my church). You as a people have not endured these laws and commandments, consequently, are not yet established upon My Rock and the gates of hell prevail against you.

You will find that all the former commandments — the first as well as the intermediate laws — the *telestial* and

terrestrial, must be kept and fulfilled, before you can accomplish the *celestial*; for it is impossible for you to keep the higher before you have kept the lower, and is it not reasonable that such is the true order of advancement?

You must step up to the level of these laws and not seek to bring the laws of glory, even the highest degree, down to your level (no matter who may have given you such counsel), because each of these laws of glory are happiness and life to those, only, who are able to abide them in whatever degree.

Be Ye Therefore Perfect

It is written, *when that which is perfect is come, that which is in part shall be done away with.*

What are we to understand by this Scripture? We are to understand that it comprehends the mission of the Son of God, which continued for a period of six thousand years and was succeeded by the Coming of the Perfect One, even the Father of heaven.

The Father did reveal all things to the Son from the beginning of the world to the end thereof; beyond which knowledge and glory no one can go; inasmuch as none can learn any more, or be more perfect than perfection, or the Father himself — Hence, the command is given by the Son — Be ye therefore perfect, even as the Father who is in heaven is perfect.

Then, is it possible for man to become perfect as God is perfect? Yes, otherwise the invitation would be nothing less than a grand mockery to all intelligent beings.

We have stated that there is a limit to all knowledge, otherwise there could be no perfection, neither a perfect God nor a perfect man.

Who represents the great standard of perfection? He who stands at the head of humanity, whose name is the Lord God, the Most High.

What is the standard of Perfection? It consists in a complete understanding of that principle by which all things are known and governed whether in heaven or on earth or throughout the immensity of space beyond which point there is nothing more to be known. It also consists in an *element* which is more beautiful and stronger than the power that knowledge can give — It is that of perfect Love. These two attributes are inseparably joined together and constitute the grand moving power by which all things and all worlds are controlled.

What will be the glory and employment of perfect beings? It consists in handling the powers of the heavens and earths and ruling the inhabitants thereof; and in teaching mankind the law of happiness and the order of eternal life. The joy of the Father is the obedience of his Only-Begotten

Son, and the glory of the Son is to do the will of the Father being at one with him in all his light and love and glory.

What is the glory of those beings who are only perfect in part? They are made partakers of the *celestial* blessings, even as the *moon* receiveth her light from the *sun*, and their happiness and employment consists in administering blessings to those who are less perfect; and also in the execution of the law going forth from Zion and in declaring the word of the Lord, who reigns in Jerusalem.

What is the glory and employment of the beings who are found less perfect? It is represented by the light of the *stars* and their occupations are just as diversified, even as you behold the world of mankind at the present hour and their joy and happiness consists in the administration of the Law of Zion, by the angels of heaven — Let it be understood that in this explanation is comprehended, the complete establishment of the order of heaven and the government of God over all the earth to stand forever and ever.

Heaven, Earth, and Sea

What are we to understand by the term heaven? It is the seat of the government of the Most High, and the place where God dwells.

What is meant by the door being opened into Heaven? We are to understand that it is significant of the unfoldment of the mysteries of God or the things only known to God.

Where is heaven located? It is on the earth; and not far away, as the blind guides teach and preach; it is not beyond the sky or on some other planet; but it is immediately where we dwell; the very globe upon which we find ourselves today has all the conditions and elements of our eternal heaven or hell, and so hath every other earth throughout boundless space.

What are we to understand by the *sea of glass* like unto crystal? This is a representation of the knowledge and glory of the government of heaven; the *sea of glass* being the reflected light which shines forth from the throne of God the Most High; whereby the state and condition of all the world is immediately known at the seat of government.

What are we to understand by *every creature which is in heaven*? We are to understand that it comprehends those who are in the presence of God and are of the *celestial* order.

What are we to understand by those *beings who are on the earth*? It refers to those who are of the *terrestrial* order.

What are we to understand by the *creatures under the earth*? It signifies those beings who inhabit the earth's interior surface, in the regions yet unknown.

What are we to understand by the term *such as are in the sea and all that are in them*? It refers to the islands of the sea and the inhabitants thereof.

What are we to understand by *the heavens being opened as a scroll is opened when it is rolled together*? We are to understand that this comprehends the unfoldment and exposition of all things which are done under the sun — the revelation of all mysteries and of the hidden works of darkness; when the true character of every institution, and of every government, and of every church, and of every society, will be manifested by their records, opened before the face of Him that sitteth upon the throne, and before the face of the Lamb.

What are we to understand by *every island and mountain being moved out of its place*? We are to understand that they represent the kings and rulers of the earth, who will be deposed and flee when their wickedness and abominations are made known to the people.

What are we to understand by *the people of all classes hiding themselves*? We are to understand that such will be the state and condition of the opened heavens, revealing such iniquities and abominable practices, as to make all people exceedingly fear when they behold the wrath of the Lamb and the face of Him that sitteth upon the throne.

Zion

What constitutes Zion? All the pure in heart.

What are we to understand by *Zion from above and Zion from beneath*? They are the pure in heart of the exterior of this globe, and also from the interior; or from the unknown regions on the sides of the bottomless pit.

But how doth God stand in the midst of his people? In the character of the Son of Man, being clothed with light as with a covering, and filled with the truth; holding the power of God, and proclaiming the work and glory of the Father.

What will result from the presence of God on the earth? Peace and righteousness, and but one government that will endure forever and ever.

Final Judgment

What are we to understand by *the great white throne*? This is the seat of the Supreme Judge whose decisions are given in righteousness and equity, fixing the eternal destiny of all nations and all people.

What are we to understand by the expression, *the earth and the heaven fled away*? We are to understand that the method or plan, instituted at the beginning of the probation of man, had answered its purpose, i.e. the nature and character of all the race had been proven, and their destiny

determined, so that the means by which this had been brought about were no longer in force.

What are we to understand by *the dead small and great standing before God*? We are to understand that all nations, and all classes are caused to acknowledge the throne of final judgment.

What are we to understand by *the books which were opened*? We are to understand they are the records of the different nations.

What are we to understand by *the book of life*? It is a record of the names of those who received the gospel which was first proclaimed by Adam.

What are we to understand by the expression, *death and hell delivered up the dead which were in them*? We are to understand that they are the two hundred millions who were confined in the bottomless pit.

What are we to understand by *death and hell being cast into the lake of fire*? We are to understand that the place and destiny of those beings of destruction, is in the regions of darkness, beyond the center of the inside surface of this globe, where the sun can never shine.

Are we to understand that these all rejected the message of Adam in the beginning? Yes, and fought against the people of God and His government in every age and

dispensation of the world; hence their names were never recorded in *the book of the archives of the children of light*.

Are we to understand that the inside of the earth will be occupied by these destroyers only? No, there are millions of beings who have some part in the great redemption, these will inhabit other portions, which have some degree of the light of the sun.

Second Death

What are we to understand by *the Second Death*? This is the final destiny of all those who have no element of light and truth in their nature, this fact, having been fully proven and revealed by their own actions covering a period of seven thousand years, and they are consigned to their own place, and it is called the Second Death, because they re-enter the same condition which they were in before the message of Adam was first proclaimed.

Nothing New Under the Sun

The *mysteries* contained in the Holy Scriptures cannot be unfolded save by the Spirit of God.

Why is it that the people of the world do not understand the things which are written and noted by the prophets? It is because they have not the Spirit of Truth abiding in them and have never learned the language of heaven.

The thing that hath been, it is that which shall be; and that which is done, is that which shall be done; and **there is no new thing under the sun**. Is there anything whereof it may be said, See, this is new? (No.) It hath been already of old time, which was before us; *there is no remembrance of former things, neither shall there be any remembrance of things that are to come with those that shall come after*. These words were spoken by the wisest man who ever lived or ever will live.

What do we understand by them? We understand that all things revolve in one eternal round, and that nothing can be added to or taken from the grand sum of creation. We are also assured of the fact that we have no knowledge of the things of eternity; we cannot comprehend the changes through which we have passed in the round of eternal duration. Or, in other words, the things which have surrounded mankind at one time are forgotten and cannot be recognized at another period, not only because of their infinite

variety and constant change and revolution; but because humanity is subject to the same conditions.

In what sense are we to understand there is nothing new under the sun? In every sense; for, that which is, hath already been and that which is not known to this world of today, is within the grasp of mankind and will be known tomorrow; and when apprehended remembers that it is not new, for it was before from everlasting and forever.

But are not the great inventions and their application new? No, we cannot in any sense call them new, for it is only the apprehension and use of those things which have been before applied in the boundless ages, which we term the past; yea, these *elements*, and the wonderful knowledge and application of them are eternal in their operation and manifestation — whether it be seen in the lightning chariots and mighty horses of fire or whether it be in the voice of the vivid messenger proclaiming the will of man.

Then if there is nothing new under the sun in what sense may man be termed a progressive being? In a relative sense, and only so far as his imperfection governs his highest capabilities; for, the moment he becomes perfect in all his attributes, he ceases to progress — thus proving that the doctrine of eternal progression is false; for it is a self-evident fact that if there be a condition termed perfection, there must

of necessity be a limit beyond which it is impossible to advance.

It is written, *God hath made man upright, but they have sought out many inventions.*

What are we to understand by these words? We are to understand that mankind (beginning with the first man) did not continue as God made them, but began to follow the devices of the world, and for a period of six thousand years they have rejected the voice and teaching of the Most High and His Only Begotten Son — hence, we behold the world today in a terrible state of commotion and unrest; all the people are in a rush; no one has the time or disposition to stay one moment, in order to find out the time of day or night, and to know where he stands, or to learn from whence he came and whither he is going — mankind have lost the anchor of the soul, hence they are driven hither and thither, without rest, without safety, and without hope. We see men rushing, writhing, struggling as it were in a lake of fire having no rest day nor night. They have left the pathway of God marked out for them to walk in; they have forsaken the fountain of living water and hewed out for themselves cisterns — broken cisterns, which could hold no water; they are like the troubled sea when it cannot rest, whose waters cast up mire and dirt, there is no peace, saith my God to the wicked.

Are we to understand that it was wrong for mankind to seek out many inventions? No, the good or evil consisted in the purpose and their application.

What! have not the great and mighty inventions of the last hundred years brought relief? No, they have increased the pressure by augmenting the power and opportunity for oppression; and also the necessity for unnecessary labor which bringeth a burden that ought not to be borne.

When shall the earth rest and righteousness for a season abide on its bosom? Enoch, the seventh from Adam, presented this question to the Lord the Most High. It was shown in the answer that many things must first transpire, before that period of rest should come — that a veil of darkness should cover the earth, that the heavens should shake and also the earth; that there should be great tribulations among the children of men; that righteousness should be sent down out of heaven, and that truth should be sent forth out of the earth, to bear testimony of the Only Begotten his resurrection from the dead and also the resurrection of all men, and that the Son of Man should first come, and then shall the earth rest for a thousand years.

Most of these great events have taken place; but before the earth shall rest; the wicked must be destroyed, or the tares burned and the Kingdom and the greatness of the Kingdom

under the whole heavens, must be given to the people of the Saints, according to the decree of the Almighty God.

How will this great revolution be accomplished? By the interposition of the God of Heaven; for, it is written, *I will overturn, overturn, overturn, until he reigns whose right it is — Humanity must be released from its burden — The bands of oppression must be broken — The power of the wicked must be taken away — The time has now come to kindle the fire that will consume the proud and all that do wickedly shall be as stubble in the flame; and their power and reign shall be no more; saith the Lord of Hosts.*

Then shall the poor have the Gospel preached unto them by the Angels of heaven, (not by an hireling ministry), and the meek shall increase in the earth, and their joy shall be in the Holy One of Israel — who will establish the throne of David, and reign upon the earth with power and great glory for the space of a thousand years. During which period, many of the arts and inventions will be made to serve their proper uses, and not a means of power in the hands of wicked men, to grind the face of the poor. Then shall the full tide of unnecessary wants cease to be supplied and pride and luxury and poverty and oppression, will not have place under the government of God, neither shall labor be expended to support iniquity in any form.

At the present hour, the world is rushing under high pressure power, causing all creation to be short lived; Yea, they have not time to live their very existence and surroundings, are nothing less than a whirlpool — destroying all life in the effort to sustain it.

Again, there are too many church buildings erected to unknown gods. There are too many temples and institutions raised to the gods which are known, built by the blood and sinew of the world, for which there is no need whatever, except for priests and professors and most worshipfuls and grand masters, and for ignorance to worship in, at the shrine of mystery. But we shall proclaim at this hour that the day has come when all who will call upon God may use his own house for a temple and his own household for the church, under the broad dome of heaven without a priest or a preacher or a pope, or a Veil between him and the Infinite.

O ye gospel venders, ye polluters of the word of God, cease your divination; for ye have no knowledge of the living God, but ye teach for hire and divine for money and wink at iniquity. O ye oppressors, ye unrighteous gods of creation, cease your oppression; ye kings and rulers, cease your unnecessary expenditure, your pomp and vanities which surround your courts and palaces — dispense with your standing armies and navies, or the closing scene of the hour of God's judgments must fall upon them and also bring you to woe — let the policies of your respective governments be peace

and goodwill to each other — let your actions be in harmony with your words, and not proclaim your friendly relationships and at the same time make preparations to destroy each other; then cease these lying flatteries for it is evident that ye have no faith in your own pretensions; or ye would not at this hour increase your armaments of warfare. Abandon this policy and every other abomination, and cease to destroy the earth and the inhabitants thereof. Let the groans of creation cease. Let all the people from the palace to the lowly cottage return to life in its simplicity, and let the grand Sabbath of a thousand years come in, that the earth and the people may find the long expected rest beneath the broad banner of heaven.

These four orders comprise the whole of the human race

DAY			NIGHT
Sun	Moon	Stars	Darkness
Heaven / Firmament	Earth	Sea / Waters	Hell / Bottomless Pit
Celestial	Terrestrial	Telestial	
Beings who receive a fullness of light; and are the governmental power of the race	Beings who love the day more than the night and are called the children of light	An innumerable host who love the darkness rather than the light because their deeds are evil	Beings of darkness who cannot endure the reflected light of the stars
The highest order being the center of light and government			The lowest order, center of darkness, or the absence of light
“Every creature which is in heaven” refers to those who are in the presence of God and are of the celestial order	“Those beings who are on the earth” refers to those who are of the terrestrial order	“The creatures under the earth” signifies those beings who inhabit the earth’s interior surface, in the regions yet unknown	Beings of destruction are in the regions of darkness, beyond the center of the inside surface of this globe, where the sun can never shine
Order of Heaven / Kingdom of God	The Church of Jesus Christ / Church of the Firstborn	The World	Works of Darkness
Son of God / Man	Woman	Beast	Serpent

This globe is our heaven and our hell

